



AGENDA
TOWN OF PINCHER CREEK
COMMITTEE OF THE WHOLE
Wednesday, August 5, 2020 AT 9:00 A.M.
962 St. John Avenue, Council Chambers
[Virtual via GoToMeeting](#)

1. **Call to Order**
2. **Agenda Approval**
3. **Committee Reports** (Recommended to be postponed)
4. **Administration**
 - 4.1 Upcoming Meetings
5. **Scheduled Delegations**
6. **Business Arising from the Minutes**
7. **Policy**
8. **New Business**
9. **Closed Session**
 - 9.1 North East Area Structure Plan – FOIP s. 24
 - 9.2 Recreation Master Plan – FOIP s. 24
10. **Adjournment**