

# REGULAR MEETING OF COUNCIL Held on Monday February 11, 2019 in the Town Hall Council Chambers, commencing at 6:00 p.m.

IN ATTENDANCE:

Mayor:

D. Anderberg

Councillors:

B. McGillivray, S. O'Rourke, L. Jackson and

S. Korbett

Absent with Regrets: W. Elliott and M. Barber

Staff:

L. Wilgosh, Chief Administrative Officer; W. Catonio, Director of Finance and Human Resources; A. Roth, Director of Operations

and L. Goss, Administrative Manager

1. **CALL TO ORDER** 

Mayor Anderberg called the meeting to order at 6:01 pm.

#### 2. **SCHEDULED PUBLIC HEARING**

### 3. **AGENDA APPROVAL**

# McGILLIVRAY:

That Council for the Town of Pincher Creek approves the February 11, 2019 agenda as amended, the amendment being the addition of item 8.5 Regional Emergency Management Organization Appointment.

**CARRIED 19-093** 

- 4. **DELEGATIONS**
- 5. **ADOPTION OF MINUTES**
- 6. **BUSINESS ARISING FROM THE MINUTES**
- 7. **BYLAWS**

#### **Council Remuneration Bylaw 1578-19** 7.1 McGILLIVRAY:

That Council for the Town of Pincher Creek review the proposed amendments to the Remuneration Bylaw 1578-19, and direct administration to bring the bylaw back for first reading at the next regular Council meeting.

**CARRIED 19-094** 

#### 8. **NEW BUSINESS**

#### 8.1 Pincher Creek Emergency Services Commission Lease Agreement JACKSON:

That Council for the Town of Pincher Creek authorize and approve the five (5) year Lease Agreement as amended dated February 2019 between the Town of Pincher Creek and the Pincher Creek Emergency Services Commission (PCESC) for the adjacent land Plan 1710737, Block C, Lot 8.

Initials

**CARRIED 19-095** 

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# 8.2 <u>Alberta Association of Police Governance Conference</u> JACKSON:

That Council for the Town of Pincher Creek approve expenses for Police Advisory Committee member Lou Burnham to attend the April 4-6, 2019 Alberta Association of Police Governance Conference in Medicine Hat according to Policy 114-13 Travel and Entertainment Expenses, with funds to be drawn from account 2100002210.

**CARRIED 19-096** 

# 8.3 <u>Public Information and Budget Session</u> McGILLIVRAY:

That Council for the Town of Pincher Creek direct administration to include the items as presented on the agenda for the public information and budget session scheduled for March 28, 2019 in addition to a Deer Aversion Program Update, Health Care Services and Handi Bus,

**CARRIED 19-097** 

# 8.4 <u>Land Files – Offer to Purchase - Closure</u> KORBETT:

That Council for the Town of Pincher Creek direct administration to notify prospective purchasers for the Land Sale of Roll #01353300 and Roll #00340400 respectively advising that the offer of the land sale is null and void and close the land sale files accordingly.

**CARRIED 19-098** 

# 8.5 Regional Emergency Management Organization Appointment McGILLIVRAY:

That Council for the Town of Pincher Creek adopts the recommendation of the Regional Emergency Management Organization Advisory Committee and appoint Brett Wuth, of Wildsoft Consulting as Director of Emergency Management, as per the Term contract with the REMO partners.

**CARRIED 19-099** 

A. Roth joined the meeting at 6:35 pm.

### **KORBETT:**

That Council for the Town of Pincher Creek appoint Al Roth as Deputy Director of Emergency Management to the Regional Emergency Management Organization, on behalf of the Town of Pincher Creek.

**CARRIED 19-100** 

## 9. **COUNCIL REPORTS:**

JACKSON

January 28

February 5

February 6

February 7

February 7

February 11

Regular Council

Regular Council

Crestview Lodge

Housing Committee

Initials \_\_\_\_\_

| 2019                     |   |   |
|--------------------------|---|---|
| KORBETT                  | January 28 January 30 January 31 February 4 February 4 February 5 February 5 February 6 | Regular Council Recycle Committee Regional Emergency Management Organization Alberta SouthWest Health Professions Attraction and Retention Committee Tourism Strategy Video Conference Alberta Health Services Community Engagement Regular Council |
| O'ROURKE                 | January 28<br>February 5<br>February 6<br>February 11                                   | Regular Council<br>Tourism Strategy Video Conference<br>Regular Council<br>Housing Committee  |
| McGILLIVRAY              | January 28 February 5 February 6 February 11  | Regular Council<br>Tourism Strategy Video Conference<br>Alberta Health Services Community Engagement<br>Regular Council<br>Housing Committee  |
| Mayor's Report ANDERBERG | January 28<br>January 28<br>January 30<br>January 31<br>February 1                      | Habitat for Humanity Regular Council Recycle Committee Regional Emergency Management Organization Highway 3 Committee   |

Mayors and Reeves

**CBC News Interview** 

Housing Committee

Regular Council

Tourism Strategy Video Conference

### JACKSON:

That Council for the Town of Pincher Creek accepts the Mayor and Council reports for February 11, 2019 as information.

**CARRIED 19-101** 

## 10. ADMINISTRATION

# **10.1** Council Information Distribution List KORBETT:

February 1 February 5

February 6

February 6

February 11

That Council for the Town of Pincher Creek accept the February 11, 2019 Council Information Distribution List as information.

**CARRIED 19-102** 

# 10.2 2018 Fourth Quarter Financial Report McGILLIVRAY:

That Council for the Town of Pincher Creek accept the 2018 Fourth Quarter Financial Report as presented.

**CARRIED 19-103** 

Initials \_\_\_\_\_

## 11. CLOSED MEETING DISCUSSION

## 12. NOTICE OF MOTION

Councillor McGillivray made a notice of motion to use Warren Winkler as the next residential street name.

Councillor Korbett made a notice of motion to direct administration to investigate a ban on domestic plastic shopping bags in the Town of Pincher Creek.

## 13. ADJOURNMENT

O'ROURKE:

That this meeting of Council on February 11, 2019 be hereby adjourned at 7:50 pm.

**CARRIED 19-104** 

MAYOR, D. Anderberg

CAO, L. Wilgosh

APPROVED BY RESOLUTION
OF THE COUNCIL OF THE
TOWN OF PINCHER CREEK,
THIS 25<sup>th</sup> DAY OF FEBRUARY 2019

SEAL

NEXT REGULAR MEETING OF COUNCIL TO BE HELD ON MONDAY FEBRUARY 25, 2019 AT 6:00 P.M.

Initials \_\_\_\_