



January 2026

Community Newsletter



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in your inbox!

NOTICE OF PUBLIC HEARINGS

January 12, 2026 | 6:00pm
Town Council Chambers
962 St. John Avenue

PROPOSED DISPOSAL OF MUNICIPAL RESERVE

PURPOSE: An application has been made to Town Council to dispose of Municipal Reserve (MR) land for a parcel legally described as Lot 7MR, Block 3, Plan 8211483. The proposal is to facilitate the Inspiration Area Structure Plan Bylaw 1638-25 and enable a small 0.27 ha portion to be consolidated with Lot E, Block E, Plan 3818GB, while 1.49 ha will remain as an MR designation to the Town. This will be facilitated through the subdivision process. Overall, there will be no loss of MR land to the community as additional lands will be dedicated to MR as part of the future subdivision of Inspiration ASP land.

LOCATION: Legally described as Lot 7MR, Block 3, Plan 8211483.

A public hearing is to be held before Council on January 12, 2026, at 6:00 p.m. as the municipality must provide for its consideration at a public hearing.

PROPOSED BYLAW NO. 1639-25-A & 1639-25-B - LAND USE REDESIGNATING AMENDING BYLAWS

Council of the Town of Pincher Creek has been requested to amend Land Use Bylaw No. 1639-25, and redesignate portions of lands, generally located south of Tumbleweed Ave and north of the Pincher Creek, in accordance with the Inspiration Area Structure Plan (Bylaw No. 1638-25). As illustrated on the attached map, Bylaw 1639-25-A is to designate land for residential, multi-unit residential, and parks and open space as municipal reserve and environmental reserve lands. Bylaw 1639-25-B is to designate to Direct Control to provide a means whereby Council may regulate development with the regulations as outlined in Schedule B of the amending bylaw.

The lands are legally described as: Portion of Plan Pincher Creek 3818GB Block "E"; Section 22-6-30-W4M that portion of the east half which lies north of Pincher Creek as shown on the Township Plan approved at Ottawa 29 September 1887; and, Plan 8211483, Block 3, Lot 7MR.

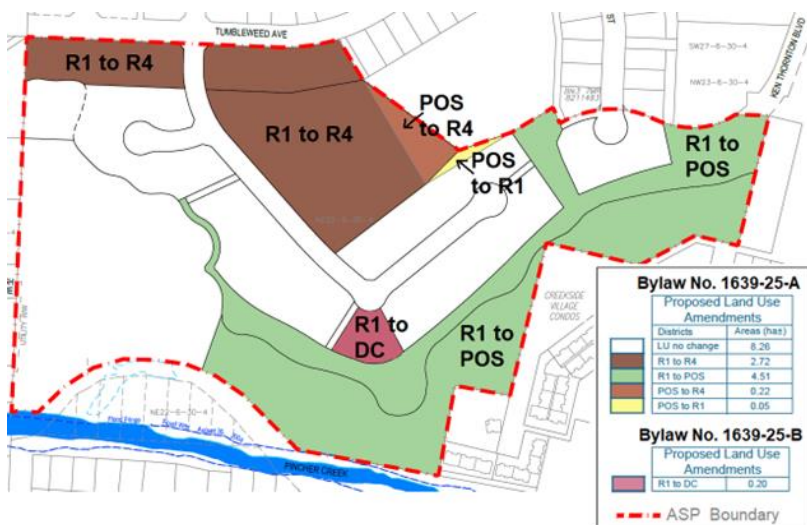
A public hearing is to be held before Council on January 12, 2026, at 6:00 p.m. as the municipality must provide for both Bylaw's consideration at a public hearing. A copy of each of the proposed complete bylaws may be inspected at the Town of Pincher Creek office during normal business hours.

How to Submit Comments

If you would like to submit comments or require further information on this proposed Municipal Reserve disposal please email reception@pinchercreek.ca or call 403-627-3156, during normal business hours. Please forward written submissions on or before January 6, 2026, at 4:00pm.

How to Attend the Public Hearing

- A public hearing to consider the proposed disposal will be held in person in Council Chambers at the Town office 6:00 p.m. on January 12, 2026.
- If you would like to speak at the public hearing or listen in, please contact the Town at reception@pinchercreek.ca by 4:00 p.m. on January 6, 2026.
- Anyone wishing to participate in the public hearing by electronic means is required to register in advance on or before 4:00 p.m., January 6, 2026.



PINCHER CREEK COMMUNITY EARLY LEARNING CENTRE

PINCHER CREEK COMMUNITY EARLY LEARNING CENTRE

BOARD MEMBERS NEEDED



We are looking for people who have passionate voice, energy and a commitment to high quality childcare in Pincher Creek.

For more information, please contact:
board@pincherchildcare.ca



CLEAN ENERGY IMPROVEMENT PROGRAM



REBATE INCENTIVES



❄️ Drafty rooms and high energy bills don't have to define your winter.

With the Clean Energy Improvement Program, you can upgrade your home to be warmer, cozier, and more energy efficient—without the upfront costs.

Make comfort more affordable and secure up to \$450 in CEIP rebates when you submit your pre-qualification.

Visit <https://pinchercreek.ca/CEIP> for more information.

BUSINESS LICENSES DUE

2026



BUSINESS LICENSE RENEWALS

**Invoices due
February 28, 2026**

Payment methods



pinchercreek.ca | reception@pinchercreek.ca | 403-627-3156

Business License Renewals have been mailed and are due February 28, 2026. Once payment has been received, your license will be provided to you. All invoices that have not been paid in full on February 28 will receive a \$25.00 late payment penalty.

Payments can be made: In office with cash, debit, or cheque; By cheque mailed or dropped in the office drop-box; or By credit online at <http://pinchercreek.ca/residents/payment.php>

As per Business Licensing Bylaw 1550-11, no person shall carry on any trade, occupation, calling or business without first being the holder of a Town of Pincher Creek business license. A business license must be paid in full in order to be considered valid.

UPDATED BUSINESS DETAILS?

If you have changed any of your business details such as location, mailing address, phone number, email, website, etc., please let us know in writing. If you are no longer operating your business, please notify the Town in writing at reception@pinchercreek.ca.

For more information, visit <http://pinchercreek.ca/town/licences.php>



DOG LICENSE RENEWALS



2026 Dog licenses are now available for renewal/purchase at the Town office.

In accordance with the Animal Control Bylaw, every person who owns, keeps or harbours any dog shall register the dog and obtain a dog license from the Town. Such license shall be renewed each calendar year, unless a lifetime license is obtained. The license tag shall be attached to the collar worn by such animals at all times.

License fees:

Spayed or Neutered | \$15.00 annually | \$150.00 lifetime

Others | \$30.00 annually | \$300.00 lifetime

Replacement tag | \$10.00

Information Update | \$10.00

Service Dogs | No charge

Dangerous Dog | \$500.00 annually

Guard Dog | \$25.00 annually

PINCHER CREEK 2026 VISITOR'S GUIDE

ADVERTISING RATES

Once again, the Town of Pincher Creek is leading the effort to produce the upcoming release of the Pincher Creek Visitor's Guide, with support from the Pincher Creek & District Chamber of Commerce!

Widely distributed across Alberta and British Columbia, as well as available online, this comprehensive guide will reach thousands of travelers seeking experiences, accommodations, and attractions in our region, offering an exceptional opportunity to showcase your business to a broad audience.

As a cornerstone of our marketing and community engagement efforts, the Visitor's Guide is set to be distributed in April 2026. Chamber members receive exclusive benefits, including discounted advertising rates and priority placement within the guide. Participating not only promotes your business but also demonstrates your support for a shared marketing initiative that benefits the entire community. Your involvement will help increase visibility, attract more visitors, and drive customer traffic to your business.

The success of this publication relies on the support of our local advertisers, and together, we can make this the best edition yet. Don't miss out on this chance to be a part of something special!

2026 Ad Rates

Ad size	Dimension (W x H)	Chamber Member	Non-Member
Business Card	3.9" x 2.5"	\$200	\$225
1/4 page horizontal	8" x 2.5"	\$400	\$450
1/4 page vertical	3.9" x 5"	\$400	\$450
1/2 page horizontal	8" x 5"	\$800	\$900
1/2 page vertical	3.9" x 10.5"	\$800	\$900
Full page	8.5" x 11" plus 0.25" bleed	\$1200	\$1350
Full premium	8.5" x 11" plus 0.25" bleed	\$1500	\$1700
Back Cover	8.5" x 11" plus 0.25" bleed	\$1900	\$2150

2026 Deadlines

Ad Booking | January 30
Design Content* | February 6
Final Copy | February 20
Payment Due | March 6

*Design content deadline: if you have requested design assistance, this is the deadline to send all imagery, logos, and content to communications@pinchercreek.ca.



Design Assistance and Proofs

We offer ad creation and modifications at no additional cost. All content including images, logos, and copy must be submitted to communications@pinchercreek.ca no later than February 6. Images and logos should be high resolution. Images with low resolution cannot be scaled larger without loss of detail and clarity. Do not send images embedded in emails, Word, or Publisher, these programs automatically compress images and reduce the resolution. A proof will be submitted to you by February 13; if no response is received by February 20, the ad will run as is. Proofs will not be provided for ads that are submitted as final copy.

Terms & Conditions

File types: Artwork must be provided in AI, EPS, PDF, JPG, PNG, or TIF at a minimum 300dpi. We cannot accept Microsoft Word or Publisher files. Fonts: if providing an AI or EPS file, ensure all fonts have been converted to outlines to avoid any differences in final copy. Ad quality: We want our Visitor's Guide to reflect quality and high standards, so we have the right to refuse content.

Payment: must be received in full before an ad is included in the Visitor's Guide. GST will be added to the ad rate.

To place an ad, please complete the advertising agreement and submit to communications@pinchercreek.ca or phone Kim Uhersky, Communications & Marketing Officer at 403-627-3156 for more information.

More information and agreement application can be found at http://pinchercreek.ca/visitor_guide.

PRE-AUTHORIZED PAYMENT PLANS

TAX INSTALLMENT PAYMENT PROGRAM (TIPP) OR DIRECT ELECTRONIC FUNDS TRANSFER (DEFT)

TIPP is an optional monthly tax installment payment plan by which taxpayers may authorize monthly direct withdrawal from your bank account rather than paying the full amount in one payment.

Provided regular monthly payments are made, penalties for late payment of taxes will not apply to any tax account under TIPP.

DEFT is an optional bi-monthly automatic withdrawal for the amount of bi-monthly utility billing. Never forget to pay and avoid penalties for late payments.

For information, please call the town Office at 403-627-3156, email utilities@pinchercreek.ca or stop by 962 St. John Avenue, we will give you all the information that you need.

VOLUNTEER OPPORTUNITIES

GROUP GROUP YOUTH SOCIETY

Group Group Youth Society is looking for volunteers to join their Board of Directors.
For more information, please contact Lou Burnham at burnhamlou4@gmail.com.

Group Group Youth is a non-profit organization and a registered society that has been operating in the community since 1987.

Group Group Youth provides our youth ages 6 - 18 with a variety of organized programs, community engagement and a casual drop-in centre that promotes valuable social interactions.

HUDDLESTUN SENIOR CENTRE

867 Main Street | Pincher Creek

Mondays* | Fibre Friends | 1:00pm

2nd and 4th Monday of the month

Tuesdays | Coffee Time | 10:00am – 12:00pm

Wednesday | Duplicate Bridge | 1:00pm

Thursdays | Cribbage | 1:00pm

Want to run a program or event for seniors at the Huddlestun Senior Centre?
Contact Marie Suchla at (403) 627-2500.

Follow Fred Huddlestun Senior Centre on Facebook for more information and community activities.

RECREATION & PARKS

For information, registration, or any other inquiries, please contact the Recreation office at 403-627-4322 or rec@pinchercreek.ca.

SNOWSHOE AND CROSS COUNTRY SKI LOANING PROGRAM

Did you know that the Pincher Creek & District Library has snowshoes and cross country skis available to borrow for no cost? Contact the library at 403-627-3813 for more information.



WINTER WALK & JERSEY DAY



WINTER WALK DAY

February 4, 2026

Don your jerseys and head
out for a winter walk!

Don your jerseys and head out for Winter Walk Day on February 4, 2026! ! Join the recreation department at the Pool Lobby. Stay for hot chocolate and treats after the walk 🍫

STEPPING IN WINTER

Thursdays | 10:00am
First Walk January 8 | Meet in the Pool Lobby

Everyone is welcome to participate in this one-hour easy to moderate walk on trails and through Pincher Creek neighborhoods. We recommend you wear winter cleats and bring walking poles. The meet-up location changes each week.

PINCHER CREEK KIDSPORT

Supporting local families, keeping kids in sports! For information, contact KidSport at pinchercreek@kidsport.ab.ca, <https://kidsportcanada.ca/alberta/pincher-creek>, or contact the Recreation office at 403-627-4322.

TOWN HALL GYM FITNESS PROGRAMS

962 St. John Ave

Gym Walk | Drop-in | Free

Tuesdays & Fridays | 11:00am – 12:00pm

Unorganized independent walking.

Pickleball | \$3.00 drop-in

Mon, Wed, Fri | 1:00pm – 3:00pm

New participants are welcome. Instruction and equipment provided by members

Community Basketball | \$3.00 adult | \$2.00 youth

Tuesdays Ages 9 – 12 | 4:00pm – 6:00pm

Tuesdays Ages 13+ | 6:00pm – 8:00pm

Thursdays | 5:00pm – 7:00pm

Everyone welcome.

Afternoon Fitness Break | \$7.00 | punch pass available at Recreation Office

Total body workout includes strength training, cardio, and flexibility

Mon, Thurs | 4:00pm – 5:00pm

Community Keep Fit | Free

Low impact program designed for people new to fitness, and those who have health conditions or an inactive lifestyle

Mon, Wed | 10:00am – 11:00am

Legends Keep Fit

Tues, Fri | 10:00am – 11:00am

Register with Jill Bruder

ARENA PROGRAMMING

This schedule is subject to change

To book a private rental, call the Recreation office at 403-627-4322

Public Skate

Wednesdays | 7:15pm – 8:15pm

Fridays | 4:00 – 5:00pm

Free

Parent & Tot, Senior Skate

Wednesdays | 10:30am – 11:30am

Free



Family Skate

Sundays | 4:00pm – 5:00pm

Free

Noon-hour Shinny

Mondays, Wednesdays | 11:30am – 1:00pm

Fridays | 11:30am – 12:45pm

\$10 drop-in fee

Youth Shinny | Ages 6-12

Mondays | 7:15pm – 8:15pm

\$5 drop-in fee

PICKLEBALL



PICKLEBALL

**EVERYONE WELCOME
TO PLAY**

↓↓↓ **TOWN HALL GYM**
962 ST JOHN'S AVE
MONDAY/WEDNESDAY/FRIDAY
1:00 PM - 3:00 PM

CANYON SCHOOL
408 Victoria Crescent
TUESDAY/THURSDAY
6:00 PM - 8:00 PM

\$3 DROP-IN



COMMUNITY CALENDAR AVAILABLE

Pick up your Community Calendar today! Available at:

- Town Office | 962 St John Avenue
- Pool Front Desk | 895 Main Street
- Pincher Creek & District Library | 895 Main Street

SYNCLINE CASTLE TRAIL ORGANIZATION



Join

Syncline Castle Trail Organization

- Help to promote, protect and maintain Syncline Trail Network
- Enrollment into Nordiq Alberta and Nordiq Canada Insurance
- SCaT newsletter
- Trail stewardship volunteer opportunities



Membership Open

<https://zone4.ca/register.asp?id=40270>

COUNCIL MEETING HIGHLIGHTS

These highlights do not form the full Council minutes. To view the full Council minutes, please visit <https://pinchercreek.ca/council>

2026 COUNCIL AND COMMITTEE OF THE WHOLE MEETINGS

Council Meetings are held in Council Chambers at 962 St. John Avenue unless otherwise noted and are available virtually via MS Teams.

January

Committee of the Whole | January 7 | 8:30am

Regular Council | January 12 | 6:00pm

Regular Council | January 26 | 6:00pm

February

Committee of the Whole | February 4 | 8:30am

Regular Council | February 9 | 6:00pm

Regular Council | February 23 | 6:00pm



March

Committee of the Whole | March 4 | 8:30am

Regular Council | March 9 | 6:00pm

Joint Council Meeting | March 18 | 5:00pm | MD of Pincher Creek Chambers | 1037 Herron Avenue

Regular Council | March 23 | 6:00pm

April

Committee of the Whole | April 1 | 8:30am

Regular Council | April 13 | 6:00pm

Regular Council | April 27 | 6:00pm

May

Committee of the Whole | May 6 | 8:30am

Regular Council | May 11 | 6:00pm

Regular Council | May 25 | 6:00pm

June

Committee of the Whole | June 3 | 8:30am

Regular Council | June 8 | 6:00pm

Joint Council Meeting | June 17 | 5:00pm

Regular Council | June 22 | 6:00pm

July

Committee of the Whole | July 8 | 8:30am

Regular Council | July 27 | 6:00pm

August

Regular Council | August 24 | 6:00pm

September

Committee of the Whole | September 2 | 8:30am

Regular Council | September 14 | 6:00pm

Joint Council Meeting | September 23 | 5:00pm | MD of Pincher Creek Chambers | 1037 Herron Avenue

Regular Council | September 28 | 6:00pm

October

Committee of the Whole | October 7 | 8:30am

Regular Council | October 13 | 6:00pm

Regular Council and Organizational Meeting | October 26 | 6:00pm

November

Committee of the Whole | November 4 | 8:30am

Regular Council | November 9 | 6:00pm

Regular Council | November 23 | 6:00pm

December

Committee of the Whole | December 2 | 8:30am

Regular Council | December 14 | 6:00pm

Joint Council Meeting | December 23 | 5:00pm

NOVEMBER 24, 2025 - REGULAR COUNCIL MEETING

- Recognition of Years of Service for both former Mayor Don Anderberg and former Councillor David Green
- Appointments for Community Members at Large for the Regional Assessment Review Board and the Chinook Intermunicipal Subdivision and Development Appeal Board

UPCOMING COUNCIL MEETINGS

Committee of the Whole Meeting | January 7 | 8:30am

Council Meeting | January 12 | 6:00pm

Council Meeting | January 26 | 6:00pm

Council Meetings are held in Council Chambers at 962 St. John Avenue and are available virtually via MS Teams. These meetings are open to the public except on some occasions where all or part of a meeting is closed to the public (Closed Session) to prevent the disclosure of information that is protected under the Protection of Privacy Act.

