



October 2025

# Community Newsletter



Sign up to get me  
in your inbox!

## FIRE PREVENTION WEEK

# **CHARGE** *into Fire Safety™*

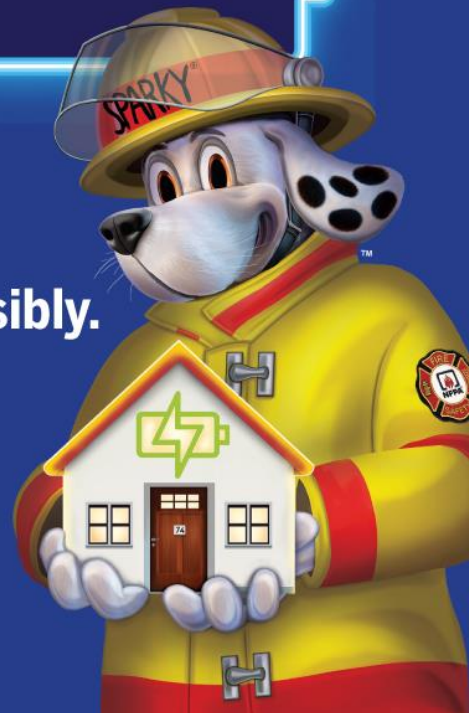
## **Lithium-Ion Batteries in Your Home**

- **BUY** only listed products.
- **CHARGE** devices safely.
- **RECYCLE** batteries responsibly.



**FIRE  
PREVENTION  
WEEK™**

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# ART INSTALLATION EXPRESSION OF INTEREST

Expression of Interest



## ART INSTALLATION DOWNTOWN PINCHER CREEK

The Town of Pincher Creek and Communities in Bloom are seeking a local artist or group to create a sculpture for the Provincial Building plaza!

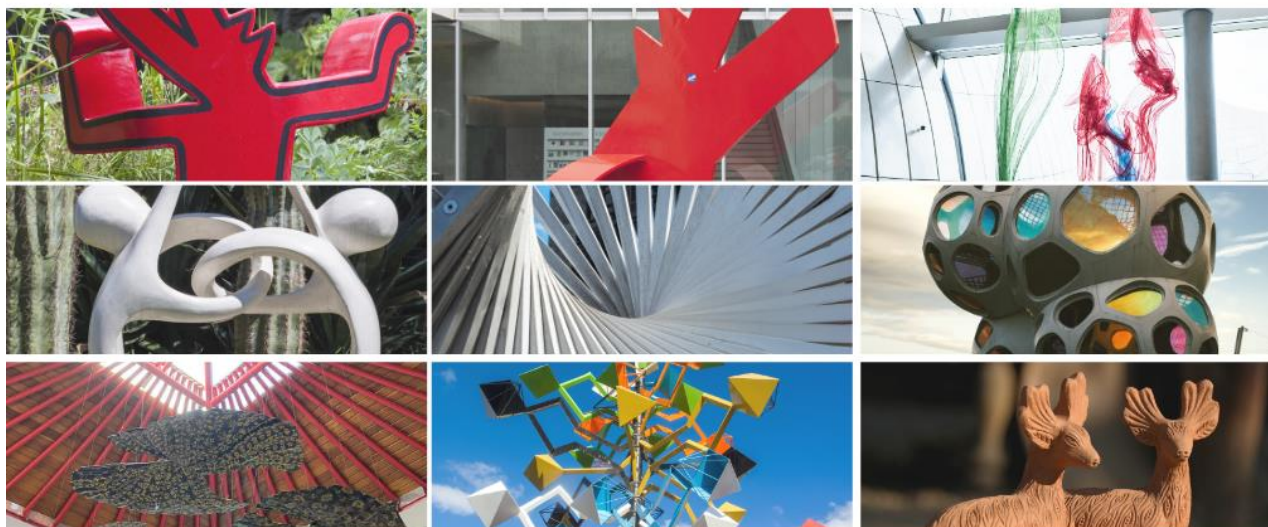
Have an idea for a modern, traditional, abstract, or interactive outdoor piece that reflects the spirit of our community? We want to see it! 🌟

Submit your proposal, including the concept, materials needed, and budget.

Help us bring local art to life – permanently! ❤️

For more information, contact [rec@pinchercreek.ca](mailto:rec@pinchercreek.ca) or 403-627-4322

**Deadline for submissions November 28, 2025**



# PINCHER CREEK AND DISTRICT CHAMBER OF COMMERCE

## Town of Pincher Creek All Candidate Forum

Hosted by Pincher Chamber & SASCI



**Tuesday, October 7, 2025**

7:00 p.m. (Doors open at 6:30 p.m.)



**Abundant Springs**

968 Kettles Street, Pincher Creek



This event will be live streamed on the Chamber Facebook page.



**Pre-submit Questions**

Use the below form or ask in person at the event.

<https://forms.gle/JCHJ6Uhm6suqqDYS8>

**Election Day: Monday, October 20, 2025**



PINCHER CREEK  
& DISTRICT  
CHAMBER of COMMERCE

30th Annual  
**AWARDS  
OF  
EXCELLENCE**

October 24, 2025

# Business Longevity Recognition

*Celebrating businesses of 30+ yrs!*

[www.PincherChamber.ca/awards](http://www.PincherChamber.ca/awards)

**Celebrating Alberta Small Business Week!**





PINCHER CREEK  
& DISTRICT  
CHAMBER of COMMERCE

30th Annual

# AWARDS OF EXCELLENCE

*October 24, 2025*

**Awards tickets are on sale now!**

\$65 Chamber Member

\$75 Non-Chamber Member

\$460 for a Table of 8 Chamber Members only

\$20 Dance Only (after 9:30 p.m.)

**Musical performance by: Zojo Black**

[www.PincherChamber.ca/awards](http://www.PincherChamber.ca/awards)

**Celebrating Alberta Small Business Week!**

# PINCHER CREEK LIBRARY



# KOOTENAI BROWN PIONEER VILLAGE

## KOOTENAI BROWN SPOOKY TOWN

Saturday, October 25 | 1:00pm – 4:00pm

Admission by Food Bank Donation

## MIDNIGHT MACABRE

Thursday, October 30 | 7:00pm – 10:00pm

Tickets available at <https://www.kootenaibrown.ca/>

# NAPI FRIENDSHIP CENTRE



*Napi Friendship Centre Presents:*

# TUTORING SESSIONS

Happening Every Thursday of the Month of October.

Transportation Provided if Arranged with Registration

- ✓ MATH
- ✓ SCIENCE
- ✓ ENGLISH
- ✓ SOCIAL

FROM 4pm-5:30pm

*for more info*  
+403-627-4224

The poster features a woman with long brown hair wearing a yellow sweater and white headphones, sitting cross-legged and using a laptop. The background is orange with a white and yellow curved graphic element. A NAPI logo with a bison and feathers is in the top right corner.





## HUDDLESTUN SENIOR CENTRE

867 Main Street | Pincher Creek

**Mondays\*** | Fibre Friends | 1:00pm

2<sup>nd</sup> and 4<sup>th</sup> Monday of the month

**Tuesdays** | Coffee Time | 10:00am - 12:00pm

**Wednesday** | Duplicate Bridge | 1:00pm

**Thursdays** | Cribbage | 1:00pm

Want to run a program or event for seniors at the Huddlestun Senior Centre?  
Contact Marie Suchla at (403) 627-2500.

Follow Huddelstun Seniors Centre on Facebook for more information and activities.



# PINCHER CREEK ADULT LEARNING

## UPCOMING PROGRAMMING

**01**  
OCTOBER

Adult Student Registration  
& 30<sup>th</sup> Anniversary Open House!

**STARTING**  
**14**  
OCTOBER

Education & Employment  
Readiness Opportunity –  
in Pincher Creek & Online!

**STARTING**  
**22**  
OCTOBER

Potential Best Program –  
in Fort Macleod & Online

**STARTING**  
**5**  
NOVEMBER

Learners License Preparation  
Program for Adults over 18! –  
In Pincher Creek & Online!

PINCHER CREEK ADULT LEARNING



**LEARNERS  
LICENSE  
PREPARATION  
FOR ADULTS OVER 18**

**NOV. 5 – DEC. 3, 2025  
WEDNESDAYS  
1:00 – 3:00 PM**

**A proven series to coach adults  
through test anxiety, strength  
based learning, customized  
retention practices, study skills  
and more!**

**Call or Text to Register:  
403-339-1556**

Pincher Creek Community  
**ADULT  
LEARNING  
PROGRAM**

WCCAL WILLOW CREEK COMMUNITY  
ADULT LEARNING SOCIETY

Alberta

fcss



**EDUCATION &  
EMPLOYMENT  
READINESS  
OPPORTUNITY**

**OCT. 14 – DEC. 4, 2025  
TUESDAYS & THURSDAYS  
9:30 – 11:30 AM**

**Workshop Focuses Include:**

- ✓ Overcoming Limiting Beliefs
- ✓ Confidence & Motivation
- ✓ Time Management & Organization
- ✓ Executive Functioning Skills & More!

**Register Online:  
www.pincherlearn.ca**

Pincher Creek Community  
**ADULT  
LEARNING  
PROGRAM**

WCCAL WILLOW CREEK COMMUNITY  
ADULT LEARNING SOCIETY

Alberta

fcss



**POTENTIAL  
BEST**

**OCT. 22 – NOV 12, 2025  
WEDNESDAYS  
1:00 – 2:30 PM**

**Topics Include:**

- ✓ Overcoming Fear of Failure
- ✓ Tools to Manage Learning & Employment Anxiety, Motivation & Confidence
- ✓ Tools for getting unstuck, setting small achievable goals
- ✓ Appreciating & Using Your Strengths

**Call or Text to Register:  
403-808-9009**

Pincher Creek Community  
**ADULT  
LEARNING  
PROGRAM**

WCCAL WILLOW CREEK COMMUNITY  
ADULT LEARNING SOCIETY

Alberta

fcss



# RECREATION & PARKS

For information, registration, or any other inquiries, please contact the Recreation office at 403-627-4322 or [rec@pinchercreek.ca](mailto:rec@pinchercreek.ca)

All facilities closed October 13 for Thanksgiving Day

## PINCHER CREEK KIDSPORT

Supporting local families, keeping kids in sports! For information, contact KidSport at [pinchercreek@kidsport.ab.ca](mailto:pinchercreek@kidsport.ab.ca), <https://kidsportcanada.ca/alberta/pincher-creek>, or contact the Recreation office at 403-627-4322.

## TOWN HALL GYM FITNESS PROGRAMS

962 St. John Ave

Town Hall Gym will be closed October 15 & 20 for elections

**Gym Walk** | Drop-in | Free  
Tuesdays & Fridays | 11:00am – 12:00pm  
Unorganized independent walking.

**Pickleball** | \$3.00 drop-in  
Mon, Wed, Fri | 1:00pm – 3:00pm  
New participants are welcome. Instruction and equipment provided by members

**Community Basketball** | \$3.00 adult | \$2.00 youth  
Tuesdays Ages 9 – 12 | 4:00pm – 6:00pm  
Tuesdays Ages 13+ | 6:00pm – 8:00pm  
Thursdays | 5:00pm – 7:00pm  
Everyone welcome.

**Community Volleyball** | \$3.00 adult | \$2.00 youth  
Mondays & Wednesdays | 6:00pm – 8:00pm  
Everyone welcome.

**Afternoon Fitness Break** | \$7.00 | punch pass available at Recreation Office  
Mon, Thurs | 4:00pm – 5:00pm  
Program starts September 15

**Community Keep Fit** | Free  
Mon, Wed | 10:00am – 11:00am  
Program starts September 15



### Legends Keep Fit

Tues, Fri | 10:00am – 11:00am

Register with Jill Bruder

### ARENA PROGRAMMING

This schedule is subject to change

To book a private rental, call the Recreation office at 403-627-4322

#### Public Skate

Wednesdays | 7:15pm – 8:15pm

Fridays | 4:00 – 5:00pm

#### Family Skate

Sundays | 4:00pm – 5:00pm

#### Noon-hour Shinny

Mondays, Wednesdays | 11:30am – 1:00pm

Fridays | 11:30am – 12:45pm

\$10 drop-in fee

#### Youth Shinny | Ages 6-12

Begins October 20

\$5 drop-in fee

## 2026 COMMUNITY CALENDAR



**2026  
Calendar  
Contest**

Submit your images for a chance to be featured in the Town's annual Community Calendar! Grand prize winner takes home \$200!

**GRAND PRIZE  
\$200**

We are also collecting event dates to be included in the calendar.

Send your submissions and consent to:  
rec@pinchercreek.ca  
Deadline: October 31

Visit [pinchercreek.ca/community\\_calendar](https://www.pinchercreek.ca/community_calendar) to complete the consent form

**Town of PINCHER CREEK ALBERTA**

The poster features a woman holding a camera, with a green and white color scheme and a circular logo for the Town of Pincher Creek, Alberta.



# 2025 MUNICIPAL ELECTION

## VOTER REGISTER

NEW! Beginning in 2025, voters are required to register. Make sure your information is up to date so you're ready when it's time to cast your ballot! Register by September 15. Visit <https://www.voterlink.ab.ca/> or call 780-427-7191.

## CANDIDATE INFORMATION

This could be your chance to make a lasting impact in your Town. Ready to learn more? Explore what it takes to run for Council. Whether you're considering running for Mayor or Councillor, we encourage you to review the Candidate's Nomination Package, familiarize yourself with Council's roles and responsibilities, and explore meeting agendas and minutes to understand current issues and priorities. Remember, running for office is a significant commitment, and being informed is key to making a positive impact.

Alberta Municipalities and the Rural Municipalities of Alberta are hosting a series of webinars to help you prepare for this year's election. September 9 & September 16. Visit the ABmunis events page at <https://www.abmunis.ca/events> for the full schedule.

## ELECTION DATES

### Advanced Voting

October 15, 2025 | 10:00am - 4:00pm

### Election Day

October 20, 2025 | 10:00am - 8:00pm

### Council Orientation

October 24, 2025 | 9:00am - 1:00pm

Find out more at <https://pinchercreek.ca/election>

## COUNCIL MEETING HIGHLIGHTS

These highlights do not form the full Council minutes. To view the full Council minutes, please visit <https://pinchercreek.ca/council>

## AUGUST 25, 2025 - REGULAR COUNCIL MEETING

- Public Hearing for Inspiration Area Structure Plan Bylaw 1638-25 held



- Third reading for Inspiration Area Structure Plan Bylaw 1638-25 deferred to September 8, 2025  
Regular Council meeting

## UPCOMING COUNCIL MEETINGS

Council Meeting | October 14 | 6:00pm

Organizational Meeting and Swearing in Ceremony | October 27 | 4:30pm

Council Meeting | October 27 | 6:00pm

Council Meetings are held in Council Chambers at 962 St. John Avenue and are available virtually via MS Teams. These meetings are open to the public except on some occasions where all or part of a meeting is closed to the public (Closed Session) to prevent the disclosure of information that is protected under the Protection of Privacy Act.