

Recreation Advisory Committee Meeting Minutes
September 12, 2024
Town Hall Chambers

In Attendance:

Kris Larson – Chair
Kari Grandoni – Vice Chair
Faith Zachar – Community at Large
Sheena Adamson – Community at Large
Andrea Hlady – Culture & Recreation
Adam Grose – Recreation Manager
Rhonda Oczkowski – Recreation Programmer

Regrets:

Brian Wright
Judy Lee

1. Call to Order

6:05 p.m.

2. Approval of RAC Agenda September 12, 2024

Add 5.f Volleyball Provincials

Faith Zachar moved to approve RAC Agenda September 12, 2024 with additions
CARRIED

3. Approval of RAC Minutes June 20, 2024

Faith Zachar moved to approve RAC June 20, 2024 minutes as read.
CARRIED

4. Business Arising from the Minutes

a. User Fee for Minor Hockey and Skating Club

Council approved the user fee increase of \$5 for hourly use of the arena. Shinney Hockey to increase to \$10. Implemented for September 23, 2024.

b. Farmers Market

The Farmers Market held at Cenotaph Park is deemed to be very successful and a well supported event. Discussion on if it is the best location for this event and the consensus was that it was very beneficial to the downtown core, businesses and gathering space. Concern from the Pincher Planters with their gardens but felt they added to the attraction of the venue and will continue to monitor if there is any abuse to the gardens.

5. New Business

a. Hawks Alumni – Sports Hall of Fame

MHHS Hawks Alumni are creating an event to honor past and present volunteer sport supporters – coaches. They are combining this into a fundraiser for all schools and their

sports. The Town is unable to provide a space to display the honorees. We suggest that the Hawks Alumni bring their idea to Rec Advisory.

b. Parade of Lights

The Parade of Lights will be on November 29 and be co-hosted with the Pincher Creek Chamber of Commerce. Hopes to make it a more festive family event including businesses, parade, music, firebowls, Santa, etc.

c. Paths

Council has listed Paths as one of their top 11 priorities. Sheena Adamson motioned that the Town works towards a walking path from HWY 6 along HWY 785 up to Juan Teran Park and the Dog Park with the installation of well marked crosswalks on HWY 785 and Waterton Ave. Second by Kari Grandoni **CARRIED**

d. Arena Replacement

Council has listed a new arena replacement build within the next 5 – 10 years. It is suggested that the whole area of the arena facility, old curling rink, old pool, bike park, library be taken in consideration.

e. Arena Flooring

A basketball, volleyball and pickleball group are together requesting the purchase of court flooring for the arena to be used in the off ice season. Kari Grandoni moved The Rec Advisory Committee support the court flooring purchase for increasing the usage of the arena. Second by Faith Zachar. **CARRIED**

f. Volleyball Provincials

St. Michael's School will be hosting the volleyball Provincials on November 21 – 23. They will be requesting sponsorship from the Town.

6. Open Discussion

a. Department Reports

i. Programming and Events

See attached

ii. Pool & Arena

Pool has moved their Annual Shutdown to September 1 – 23. Arena ice is currently being made for an opening on September 24. Pool is experiencing staff shortages going into the fall and is actively seeking lifeguards. A new sound system has been installed into the arena. Change room #5 has been retrofitted with shower and sink. The new brine line has been installed and seems to be working so far.

b. Members Report

Sheena Adamson – Cross country runners practicing and volleyball tournaments coming up. Registration coming in for skating. This year they are doing an off ice practice.


Kari Grandoni – CNP Orchestra is looking to recruit. They will be celebrating their 100 year next year. WestCastle Ski Club will be hosting the U14 Alberta Alpine Provincials this season.

Faith Zachar -Increase in players that they have a Peewee team, Bantam team and Sr. 9 man league.

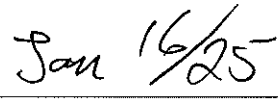
Kris Larson – Nothing to report

7. Next Meeting
October 24, 2024 at 6 p.m. in Town Hall Chambers

8. Adjourn
7:48 p.m.



Approved by Kris Larson – Chair



Date