



**COMMITTEE OF THE WHOLE
MEETING AGENDA
Wednesday, October 2, 2024 at 8:30 a.m.
Council Chambers, Town Hall**

1. **CALL TO ORDER**
2. **AGENDA APPROVAL**
3. **DELEGATIONS**
4. **COMMITTEE REPORTS**
5. **ADMINISTRATION REPORTS**
6. **BUSINESS ARISING FROM THE MINUTES**
7. **POLICY REVIEW**
8. **NEW BUSINESS**
9. **ADJOURNMENT**