



Town of Pincher Creek
&
Municipal District of Pincher Creek No. 9



Special Joint Council Meeting
January 21, 2025
962 St. John Ave

IN ATTENDANCE:

Mayor D. Anderberg
Councilor S. Nodge
Councilor G. Cleland
Councilor B. Wright
Councilor D. Green
Councilor W. Oliver
Councilor M. Barber

K. Dunbar: CAO
W. Catonio: Director of Corporate Services
A. Hlady: Director of Culture and Recreation
S. Burnell: Director of Operations
B. Furgeson: Manager of Finance
Executive Assistant: C. Hunsperger

1. CALL TO ORDER


Mayor Anderberg called the meeting to order at 6:00pm.

2. AGENDA APPROVAL

CLELAND:

That Council for The Town of Pincher Creek approve the January 21, 2025 Joint Council Meeting Agenda as presented.

CARRIED 25-Jo1

Initials 

3. BUSINESS ARISING FROM THE MINUTES

3.1 RCMP Building Update

3.2 Indoor Sports Courts Project

4. NEW BUSINESS

4.1 Intermunicipal Collaborative Framework

OLIVER:

That Council for the Town of Pincher Creek direct administration to engage in discussions with the Municipal District administration for the ICF.

CARRIED 25-J02

4.2 Curling Club Update

GREEN:

That Council for the Town of Pincher Creek accept the Curling Club Update as information.

CARRIED 25-J03

4.3 Rual Health Professions Attraction & Retention Committee

ANDERBERG:

That Council for the Town of Pincher Creek direct administration to provide administrative support to the ad-hoc RHPAP Committee.

CARRIED 25-J04

4.4 RIPPLE Community Fund

NODGE:

That Council for the Town of Pincher Creek direct administration to add the RIPPLE Community Fund agreement to the next Regular Council meeting for consideration.

CARRIED 25-J05

Initials 

4.5 School Facility Lease Agreements

OLIVER:

That Council for the Town of Pincher Creek direct administration to collaborate with the Municipal District of Pincher Creek No. 9 when negotiating the new school joint use agreement.

CARRIED 25-J06

5. NEXT MEETING DATE

6. ADJOURNMENT

BARBER:

That this Joint Council Meeting for the Town of Pincher Creek & the Municipal District of Pincher Creek No. 9 on January 21, 2025 be hereby adjourned at 8:03pm.

CARRIED 25-J07



MAYOR, D. Anderberg



CAO, K. Dunbar

Approved by resolution of the Council for the Town of Pincher Creek this 21th day
of January 2025

---SEAL---

