Town of Pincher Creek

HEALTHCARE COMMITTEE

MEETING MINUTES

April 16, 2026 – 3:00 p.m.

Council Chambers, 962 St. John Ave

IN ATTENDANCE: Bernice Cyr, Town of Pincher Creek Councillor
John MacGarva, M.D. of Pincher Creek Councillor
Rick Lemire, M.D. of Pincher Creek Councillor
Barb Burnett, Village of Cowley Mayor
Amber Shepherd, Member at Large
Sarah Papp, Member at Large
Tracey Correia, Pincher Creek Healthcare Center
Pat Neumann, Pincher Creek Emergency Services
Elenor Stephens, Pincher Creek Clinic

STAFF: Lindsey Johnson, Pincher Creek & District FCSS

WITH REGRETS: Brian McGillivray, Town of Pincher Creek Councillor
Connie Burkart, Alberta Health Services
Sandra Stover, Alberta Health Services

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1. CALL TO ORDER

Johnson called the meeting to order at 3:00 p.m.

Lemire nominated Burnett as Interim Chair, Burnett permitted her name to stand.

CARRIED 26-017

2. APPROVAL OF AGENDA

Lemire:
That the Healthcare Committee approve the April 16th, 2026 Agenda as presented**.**

CARRIED 26-018

3. APPROVAL OF MINUTES

3.1 March 19, 2026 Minutes

McGarva:
That the Healthcare Committee approve the March 19th Minutes as presented.

CARRIED 26-019

4. DELIGATIONS

No Scheduled Deligations

5. MATTERS ARISING FROM THE MINUTES

5.1 Cabin Fever

- Packages of Area Pamphlets, Banners needed, Apply in October for joint table.
- Subcommittee may be needed closer to event.

5.2 Welcome Packages

- RhPAP Grant of $1000 was awarded.
- Discussion on who is recipient of Welcome Packages and what is included.

6. NEW BUSINESS

6.1 Community Profile – RhPAP

- Profile to be circulated and discussed at May meeting.

6.2 South Zone Regional Summit – Bassano

Cyr:
That the Healthcare Committee agree to send four committee members to the 2026 RhPAP Regional Summit in Bassano, AB.

CARRIED 26-020

7. CLOSED SESSION

Cyr:
That the Healthcare Committee enter into closed session at 3:50 p.m. in accordance with section 20 of the Access to Information Act.

CARRIED 26-021

Cyr:
That the Healthcare Committee move out of Closed Session at 4:09 p.m.

CARRIED 26-022

8. ADJOURNMENT

MacGarva:
That this meeting of the Healthcare Committee on April 16th, 2026, be adjourned at 4:10 p.m.

CARRIED 26-023

Read and approved on the 21st of May 2026**.**

L. Johnson
FCSS Coordinator

B. McGillivray
Healthcare Committee Chairperson