Town of Pincher Creek

HEALTHCARE COMMITTEE

MEETING MINUTES
June 18, 2026 – 3:00 p.m.
Council Chambers, 962 St. John Ave

IN ATTENDANCE: Wayne Oliver, Town of Pincher Creek Mayor
Rick Lemire, M.D. of Pincher Creek Councillor
Barb Burnett, Village of Cowley Mayor
Amber Shepherd, Member at Large
Sarah Papp, Member at Large
Elenor Stephens, Pincher Creek Clinic
Ashley Rommens, Associate Clinic
Nicole Morris, Associate Clinic

STAFF: Lindsey Johnson, Pincher Creek & District FCSS

WITH REGRETS: Bernice Cyr, Town of Pincher Creek Councillor
Brian McGillivray, Town of Pincher Creek Councillor
Pat Neumann, Pincher Creek Emergency Services
Connie Burkart, Alberta Health Services
Sandra Stover, Alberta Health Services
Tracey Correia, Pincher Creek Healthcare Center

1. CALL TO ORDER

Oliver called the meeting to order at 3:00 p.m.

2. APPROVAL OF AGENDA

Lemire:
That the Healthcare Committee approve the June 18, 2026, Agenda as presented.

CARRIED 26-028

3. APPROVAL OF MINUTES

3.1 May 21th, 2026 Minutes

Burnett:
That the Healthcare Committee approve the May 21st, 2026, Minutes as presented.

CARRIED 26-029

4. DELIGATIONS

Fear Is Not Love | Men&
Jennie Whitehead

Men & Presentation given by Jennie Whitehead. Men & is a private, dignity driven, online resource for men searching for information on counselling, domestic violence and online resources for a variety of topics related to men.

5. MATTERS ARISING FROM THE MINUTES

5.1 2027 Conferences | *Standing Item*

Cabin Fever & Spring Conference Career Fair, University of Calgary

5.2 Welcome Package | *Progress Update*

- Discussion on information binder being created.

5.3 South Zone Regional Summit

- Great summit to connect and explore how other Healthcare Committees are operating.
- Many small communities are facing the same challenges as Pincher Creek.
    - Consideration given to attend the Peace River Conference.

- Communities like Brooks have delegated the staff retention portion of work placements to other partners.

6. NEW BUSINESS

- August Meeting discussion

7. CLOSED SESSION

8. ADJOURNMENT

Burnett:
That this meeting of the Healthcare Committee on June 18th, 2026, be adjourned at 3:46 p.m.

CARRIED 26-030

Read and approved on the 17th of September 2026**.**

L. Johnson
FCSS Coordinator

B. McGillivray
Healthcare Committee Chairperson