



**AGENDA**  
**TOWN OF PINCHER CREEK**  
**SPECIAL COUNCIL MEETING AGENDA**  
**December 19, 2023 AT 9:00 A.M.**  
**Council Chambers, 962 St. John**  
**Avenue [Zoom Link](#)**

1. **Call to Order**
2. **Agenda Approval**
3. **New Business**
4. **Closed Session**
  - 4.1 CAO Review - FOIP S. 17
5. **Adjournment**