

# TOWN OF PINCHER CREEK

REGULAR COUNCIL MEETING Held on November 25, 2024 - 6:00 p.m. 962 St. John Avenue

IN ATTENDANCE:

Mayor:

D. Anderberg

**Councillors:** 

M. Barber, D. Green, W. Oliver, B.

Wright, G. Cleland, and S. Nodge

Staff:

K. Dunbar, Chief Administrative Officer;

C. Hunsperger, Executive Assistant; S. Burnell, Director of Operations; B. Millis, Manager of HR and Health and Safely; and K. Ross, Operations

Manager

### 1. CALL TO ORDER

Mayor Anderberg called the meeting to order at 6:00pm

### 2. PUBLIC HEARING

#### 3. AGENDA APPROVAL

#### **GREEN:**

That Council for the Town of Pincher Creek agree to add 8.2 <u>Wheel Loader Update</u> and 12.1 <u>PCESC Review</u> to the November 25, 2024 Regular Council Meeting Agenda.

**CARRIED 24-427** 

#### **BARBER:**

That Council for the Town of Pincher Creek approve the November 25, 2024 Regular Meeting Agenda as amended.

**CARRIED 24-428** 

Initials:

#### 4. **DELEGATIONS**

# 5. CONSENT AGENDA

#### **OLIVER:**

That Council for The Town of Pincher Creek accepts the Consent Agenda as presented.

**CARRIED 24-429** 

### 6. BUSINESS ARISING FROM THE MINUTES

# 6.1 Winter Street Maintenance Policy Update

#### **NODGE:**

That Council for the Town of Pincher Creek approve Policy 302-24 Winter Street Maintenance Policy as presented with amendments to section 6.2 and to remove section 7.2.

**CARRIED 24-430** 

# 7. BYLAWS

# 8. NEW BUSINESS

# 8.1 <u>School Zone Speed Discussion</u>

#### **NODGE:**

That Council for the Town of Pincher Creek direct administration to conduct a review of all school zones within town and bring back a report to Council in the second quarter of 2025.

**CARRIED 24-431** 

# 8.2 Wheel Loader Update

#### **OLIVER:**

That Council for the Town of Pincher Creek authorize administration to spend up to \$50,000 from the Equipment Reserves account in addition to the funds recovered from the insurance claim for the purchase of a used wheel loader.

**CARRIED 24-432** 

Initials:

### 9. REPORTS

# 9.1 <u>Council Reports</u>

#### **WRIGHT:**

That Council for the Town of Pincher Creek accept the Council Reports as information.

**CARRIED 24-433** 

9.2 <u>CAO</u>

#### **CLELAND:**

That Council for the Town of Pincher Creek accept the CAO Report as information.

**CARRIED 24-434** 

9.3 Others

#### 10. ADMINISTRATION

#### 10.1 Distribution List

#### **GREEN:**

That Council for The Town of Pincher Creek accept the November 25, 2024 Distribution List as information.

**CARRIED 24-435** 

#### 11. NOTICE OF MOTION

Mayor Anderberg called a recess at 7:48pm Mayor Anderberg called the meeting back at 7:54pm

# 12. <u>CLOSED SESSION DISCUSSION</u>

#### 12.1 PCESC Review

#### **WRIGHT:**

That Council for the Town of Pincher Creek agrees to move into closed session of Council on November 25, 2024 at 7:54pm in accordance with section 16 of the Freedom of Information and Protection of Privacy Actor

Initials:

**CARRIED 24-436** 

#### **OLIVER:**

That Council for the Town of Pincher Creek agrees to move out of closed session of Council on November 25, 2024 at 8:21pm in accordance with section 16 of the Freedom of Information and Protection of Privacy Act.

**CARRIED 24-437** 

#### **OLIVER:**

That Council for the Town of Pincher Creek accept the PCESC Review as information.

**CARRIED 24-438** 

# 13. ADJOURNMENT

#### **WRIGHT:**

That this meeting of Council on November 25, 2024 be hereby adjourned at 8:22pm

**CARRIED 24-439** 

Initials:

MAYOR, D. Anderberg

CAO, K. Dunbar

APPROVED BY RESOLUTION
OF THE COUNCIL OF THE
TOWN OF PINCHER CREEK,
THIS 25<sup>th</sup> DAY OF NOVEMBER 2024 SEAL

NEXT REGULAR MEETING OF COUNCIL TO BE HELD ON Monday December 9<sup>th</sup>, 2024 AT 6:00 P.M.

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