



**Town of Pincher Creek  
Community Housing and Economic Development Committee  
MINUTES  
Town of Pincher Creek Council Chambers  
January 23, 2025 - 4:00pm**

**IN ATTENDANCE:** Councillors: D. Anderberg (Mayor)  
G. Cleland (P.C.)  
J. MacGarva (M.D.)  
W. Oliver (P.C.)  
Staff: L. Johnson, FCSS Coordinator  
Absent with regret: A. Lok (PC Foundation)

**1. CALL TO ORDER**

Councillor Oliver called the meeting to order at 4:03 p.m.

**2. AGENDA APPROVAL**

**CLELAND:**

That the Community Housing Committee agrees to the addition of 5.4 Composition of the Committee be added to the January 23, 2025 agenda.

**CARRIED 25-007**

**3. APPROVAL OF MINUTES**

3.1 Meeting minutes from November 28, 2024

**MACGARVA:**

That the Community Housing Community accepts the November 28, 2024 minutes as presented.

**CARRIED 25-008**

**4. PRIORITY LIST**

4.1 Pincher Creek Regional Housing Strategy

**5. ROUNDTABLE DISCUSSION**

5.1 Committee Member Reports

**Oliver** – Nothing to report

**Cleland** – Fire Hall assessment discussion

- Unsightly Property/derelict building discussion
- Town of Pincher Creek development process/open house.

*Community Housing & Economic Development Committee*  
*January 23, 2025*

- Working with Pincher Creek & District Chamber of Commerce on Economic Development and Main Street revitalization.

**Anderberg** – More to report for February

**Johnson** – Municipal Government Act – Order to Remedy will be emailed to committee members.

5.2 PC Foundation: Absent with regrets.

5.3 MD member update/comments

**MacGarva** – M.D. of Pincher Creek Hamlet Study

5.4 Composition of Committee

**CLELAND:**

That the Community Housing Committee recommends that council for the Town of Pincher Creek direct administration to change the Community Housing and Economic Development committee Terms of Reference and add two members at large, for staggered terms.

**Carried 25- 009**


**6. ADJOURNMENT**

**ANDERBERG:**

That this meeting of the Community Housing Committee on January 23, 2025 be hereby adjourned at 5:06 p.m.

**Carried 25-010**

**APPROVED BY RESOLUTION  
FOR THE COMMUNITY HOUSING COMMITTEE  
ON THIS 27<sup>TH</sup> DAY OF FEBRUARY 2025**

  
Town of Pincher Creek  
Administration

  
Community Housing Committee  
Chairperson